

## 2. Pending Proposals

Pending proposals for the month of April 1997 referenced in the **Federal Register** of June 4, 1997 (62 FR 30604) remain unchanged.

## 3. Approved Conceptual Proposals (Award of Waivers Pending)

No conceptual proposals were approved during the month of May.

## 4. Approved, Disapproved, and Withdrawn Proposals

No proposals were approved, disapproved, or withdrawn during the month of May.

## B. Other Section 1115 Demonstration Proposals

### 1. New, Pending, Approved, Disapproved, and Withdrawn Proposals

No proposals were received, approved, disapproved, or withdrawn during the month of May.

Pending proposals for the month of April 1997 found in the **Federal Register** of June 4, 1997 (62 FR 30604) remain unchanged.

## III. Requests for Copies of a Proposal

Requests for copies of a specific Medicaid proposal should be made to the State contact listed for the specific proposal. If further help or information is needed, inquiries should be directed to HCFA at the address above.

(Catalog of Federal Domestic Assistance Program, No. 93.779; Health Financing Research, Demonstrations, and Experiments)

Dated: July 8, 1997.

**Barbara Cooper,**

*Acting Director, Office of Research and Demonstrations.*

[FR Doc. 97-18875 Filed 7-16-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* July 22, 1997.

*Time:* 2 p.m.

*Place:* Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Sheri L. Schwartzback, Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-4843.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* July 23, 1997.

*Time:* 2 p.m..

*Place:* Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Sheri L. Schwartzback, Parklawn, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-4843.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: July 10, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-18791 Filed 7-16-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel meetings:

*Name of SEP:* Diabetes Research Training Center (DRTC) Review.

*Date:* August 13-14, 1997.

*Time:* 8:00 a.m.

*Place:* Crystal City Marriott Hotel, 1999 Jefferson Davis Highway, Arlington, Virginia 22202.

*Contact Person:* Dan Matsumoto, Ph.D., Scientific Review Administrator, Review Branch, NIDDK, Natcher Building, Room 6as-37B, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-8894.

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of SEP:* Diabetes Endocrinology Research Center (DERC) Review.

*Date:* August 14-15, 1997.

*Time:* 12:00 p.m.

*Place:* Crystal City Marriott Hotel, 1999 Jefferson Davis Highway, Arlington, Virginia 22202.

*Contact Person:* Dan Matsumoto, Ph.D., Scientific Review Administrator, Review Branch, NIDDK, Natcher Building, Room 6as-37B, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-8894.

*Purpose/Agenda:* To review and evaluate grant applications.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: July 10, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel meeting:

*Name of SEP:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel.

*Date:* August 8, 1997.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, 5520 Wisconsin Avenue, Chevy Chase, Maryland 20815.

*Contact Person:* Lakshmanan Sankaran, Ph.D., Scientific Review Administrator, Review Branch, NIDDK, Natcher Building, Room 6as-25F, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-7799.

*Purpose/Agenda:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information